## THE WHITBY SECONDARY PARTNERSHIP

## GOVERNING BOARD

A meeting of Governors will be held on
Tuesday, $9^{\text {th }}$ April 2024 at 6:00 pm
at Sixth Form
Governors are reminded that the Governors' Code of Conduct and confidentiality must be observed at all times. Governors are also reminded that we are a corporate body, and all Governors stand behind all decisions made.

| No. | Item | Lead | Enclosure |
| :---: | :---: | :---: | :---: |
| Procedural |  |  |  |
| 1. | Welcome | Chair |  |
| 2. | Apologies for Absence and to determine whether any absences should be consented to | Chair |  |
| 3. | Declaration of Interests and Reminder of Governor Protocol | Chair |  |
| 4. | Confidentiality: to determine whether any part of the proceedings should be treated as confidential and excluded from the minutes to be made available for public inspection | Chair |  |
| 5. | Confirmation of Minutes | Chair | Enc. 5.1-5.2 |
| 6. | Matters Arising from the Minutes: to consider matters arising from the minutes and for which there is no separate agenda item | Chair/Clerk |  |
| 7. | Governance <br> 1. Updates from Chair of Governors <br> 2. Governor recruitment - vacancies: 1 LA governor, 3 co-opted governors | Chair/Clerk |  |
| School Improvement |  |  |  |
| 8. | School name, values, logo, uniform | LL |  |
| 9. | Proposal to delay the start of term at the new Whitby School | CP |  |
| 10. | SEND strategy | CP |  |
| 11. | Specialist provision | GS |  |
| 12. | Teaching and Learning strategy | KM |  |
| 13. | Curriculum update, including pupil consultation feedback and model for 2024-25 | GD | $\begin{aligned} & \hline \text { Encl.13.1- } \\ & 13.2 \\ & \hline \end{aligned}$ |
| 14. | Personnel update | LS |  |
| 15. | Estates plan update | AP |  |
| 16. | Safeguarding | SB/PN |  |
| 17. | Health and Safety | PN/SB |  |


| 18. | Receive reports from governor visits to the <br> schools. | Chair |  |
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| Other matters | Documents for Approval. <br> 1. Data Protection Policy <br> 2. DT Health and Safety Policy <br> 3. Premises Management Policy <br> 4. Publication Scheme <br> 5. Science Department Health and Safety <br> Policy <br> 6. SEN Policy | Chair | Encl. 19.1- <br> 19.Date of next meeting <br> $7^{\text {th }}$ May 2024 |
| 20. | Chair |  |  |

